

PATENT APPLICATION TRANSMITTAL LETTER

(Small Entity)

Docket No.
1158.001CIP

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Schowalter et al

For: **POWDER METALLURGY CRUCIBLE FOR ALUMINUM NITRIDE CRYSTAL GROWTH**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **ET371325666US**
- ☒ 3 sheets of drawings.
- ☐ A certified copy of a _____ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: **Patent Application (18 Sheets)**


CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	31	- 20 =	11	x \$9.00	\$99.00
Indep. Claims	5	- 3 =	2	x \$43.00	\$86.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$385.00
TOTAL FILING FEE					\$570.00

- ☒ A check in the amount of **\$570.00** to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0734** as described below.
- ☐ Charge the amount of _____ as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

4/12/04



Signature

Richard L. Sampson, Reg. 37,231
Sampson & Associates, P.C.
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Boston, MA 02109



25779

PATENT TRADEMARK OFFICE

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Schowalter et al

Docket No.

1158.001CIP

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: **POWDER METALLURGY CRUCIBLE FOR ALUMINUM NITRIDE CRYSTAL GROWTH**

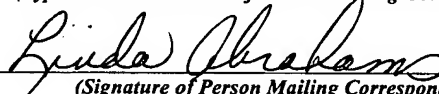
I hereby certify that the following correspondence:

Patent Application Transmittal Letter; Patent Application (18 Sheets, plus 3 Sheets of Drawings); Transmittal of Information Disclosure Statement; Information Disclosure Citation w/references; Declaration/Power of Attorney; Credit Card Payment Form; and Acknowledgement Postcard

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

4/12/2004
(Date)

Linda Abrahams*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***ET371325666US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**